

**Report on Orders / Contracts awarded on nomination basis for Quarter ending 31<sup>st</sup> March' 2017**  
**(Period 1<sup>st</sup> January to 31<sup>st</sup> March' 2017)**

<b><i>Sl No</i></b>	<b><i>Department</i></b>	<b><i>Name of Work and Location</i></b>	<b><i>Value of Contract</i></b>	<b><i>Agreement Number &amp; Date</i></b>	<b><i>Name of Agency</i></b>	<b><i>Approval Reference</i></b>	<b><i>Remarks</i></b>
1.	<b>NIL</b>	-	-	-	-	-	
2.	<b>NIL</b>	-	-	-	-	-	