OIL INDIA LIMITED

(A Govt. Of India Enterprise) Tel: 033 2230 1657, 1658 4, India Exchange Place, Fax: 91 33 2230 2596 Kolkata-700001 E-mail: oilcalmn@oilindia.in

Tender No. & Date: KIS9265L16/01 16.11.2015

Bid Security Amount : INR 0.00 OR USD 0.00

(or equivalent Amount in any currency)

Bidding Type : Single Bid (Composite Bid)

Bid Closing On : 05.01.2016 at 14:00 hrs. (IST) Bid Opening On : 05.01.2016 at 14:00 hrs. (IST)

Performance Guarantee: Not Applicable

### OIL INDIA LIMITED invites Limited tenders for items detailed below:

Item No./ Mat. Code	Material Description	Quantity	UOM
<b>10</b> 84590031	TOOLS - HAND & MISCELLANEOUS HACKSAWS ( B & H 1958 - PAGE 239 TO 243 ) Hacksaw Frame - Adjustable for 10" to 12" Blades Make :Miranda/Bipico/Bahco	300	NO
<b>20</b> 84590213			
<b>30</b> 84590235	Sledge Hammer (Head only) Double face Steel Weight: 10 Lbs., ISI: 841-1968 Brand: TATA/EVEREST/TAPARIA/GURU/JK	30	NO
<b>40</b> 84615618	KODALIES Kodalie - Wt. 3.1/2 lbs.(S.S.I. Item Group IV)	200	NO
<b>50</b> 84664413	PLIERS & NIPPERS ( B & H 1958 - PAGES 389-393 ) Combination Pliers - Approx. : Overall length 8"	200	NO
<b>60</b> 84664504	60 Water Pump Pliers, Adjustable		NO
<b>70</b> 84680852	SCREWDRIVERS ( B & H 1958 - PAGES 618 TO 623 ) ORDINARY Approx. Blade length 6", Blade dia 8 mm, Tip Dimension - 8.0 x 1.2 mm	150	NO
<b>80</b> 84680896	Approx. Blade length 12", Blade dia 8 mm, Tip Dimension - 8.0 x 1.2 mm	200	NO
90	SHOVELS Shovels, Size : 12" blade, Square Mouth	200	NO

Page: 2/2

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Item No./	Material Description	Quantity	UOM
Mat. Code			
84682825	25 as per IS code `274' (par I)-1981, Type(a)		

#### Note description for item no./nos.: 50, 60

- a) The items/tool should be in conformance with respective applicable BIS standard and must be ISI marked.
- b) Valid BIS approval certificate in favour of manufacturer is to be provided with the offer.
- c) The items will be procured directly from manufacturer(s) or its authorized agents/dealers only. In case of authorized/dealers, supporting documentary evidence is to be provided with the offer.

Note description for item no./nos.: 70, 80

Only Gedore or Donidat Brand made of Vana Diwny steel blade acceptable, See FES/S.7A/1176 of 4/6/72

**Special Notes**: 1. Guarantee / Warranty certificate for one year will be required along with the supply.

2. Validity of offer: 75 days from the date of tender opening. Offer with validity less than 75 days will be rejected.

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# Tender issued to following parties only:

Slno	V_Code	Vendor Name	City/Country
1	200520	ADDISON & CO. LTD.	KOLKATA
2	200535	AMBIKA SUPPLY AGENCY	KOLKATA
3	200723	HINDUSTAN EVEREST TOOLS LTD ,	KOLKATA
4	200961	MORRIS BALFOUR & CO.	KOLKATA
5	200997	OVERSEAS FILES & TOOLS CO	KOLKATA
6	201090	SHAMS TRADING CO.	KOLKATA
7	201321	D.B. SHAH & BROTHERS	KOLKATA
8	201486	HINDUSTAN EVEREST TOOLS	NEW DELHI
9	203206	SWASTICK ENTERPRISE	KOLKATA
10	203693	IMPERIAL TRADERS	KOLKATA
11	204066	MIRANDA TOOLS	KOLKATA
12	204675	OMEX INTERNATIONAL	KOLKATA
13	205007	SHREE HANUMAN ELECTRIC & TRADING CO	KOLKATA

# **NOTICE**

# Tender No: KIS9265L16/01 Dated:16.11.2015

Other than the vendors to whom the enquiry has been issued, interested vendors who wish to participate in the tender may apply with proper credentials and other relevant details so as to reach Head-Calcutta Branch, Oil India Limited , ICC Building, 4th Floor, 4 India Exchange Place, Kolkata - 700001, West Bengal (E-mail: oilcalmn@oilindia.in, Fax: 033-22302596) within 10 days of publication of the tender in OIL's website.

# The vendors must fulfill the following conditions:

- i) The vendor should have **3 (three)** year's experience as on bid closing date for the same item.
- ii) The vendor should have received one order for at least 50% quantity in last 3 (three) years (as on Bid Closing Date) for the item from any reputed firm.
- iii) Annual turnover of the firm in any of the last 3 (three) financial years or current financial year should be more than **Rs 8.39 lakhs**.
- NOTE: i) Relevant documents in support of experience, last order and annual turnover must be submitted along with the application.
  - ii) Application without complete supporting document will not be considered.

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