OIL INDIA LIMITED

(A Govt. Of India Enterprise) Tel : 033 2230 1657, 1658 4, India Exchange Place, Fax : 91 33 2230 2596 Kolkata-700001 E-mail: oilcalmn@oilindia.in

Tender No. & Date: KIS6939L16/01 17.04.2015

Bid Security Amount : INR 0.00 OR USD 0.00

(or equivalent Amount in any currency)

Bidding Type : Single Bid (Composite Bid)

Bid Closing On : 09.06.2015 at 14:00 hrs. (IST) Bid Opening On : 09.06.2015 at 14:00 hrs. (IST)

Performance Guarantee: Not Applicable

OIL INDIA LIMITED invites Limited tenders for items detailed below:

Item No./ Mat. Code	Material Description	Quantity	UOM
10 84300154	SHEET JOINTING SHEET JOINTING, COMPRESSED ASBESTOS FIBRE FOR STEAM, WATER, OIL OR GAS SERVICECONFORMING TO IS: 2712 - 1979 Thickness - 3.2 mm(1/8"), Coloured Metallic 19 Kg/Sq.cm Maximum @ 380 Deg.C	2000	KG
20 84300438	Thickness - 1.6 mm (1/16"), Coloured Non-Metallic 28.12 Kg/Sq.cm Maximum @ 425 Deg.C.	100	KG
30 84300451	Thickness 3.2 mm (1/8"), Coloured Non-Metallic 28.12 kg/Sq.cm. Maximum @ 425 Deg.C.	800	KG
40 84301033	Thickness - 1.6 mm (1/16"), Graphited Non-Metallic 45 Kg/Sq.cm. Maximum @ 455 Deg.C.	2000	KG
80 84300132	Thickness - 1.6 mm (1/16"), Coloured Metallic 19 Kg/Sq.cm Maximum @ 380 Deg.C.	400	KG
50 84303017	SHEET JOINTINGS - CORK, CONFORMING TO IS:4253 (PART-II) - 1980 Nitrile Rubberized Gasket Sheet having excellent oils, petrols & ozone resistant properties, Type-C suitable for use in outdoor transformer and heavy electrical equipments conforming to IS: 4253(Part-II)-1980 (with latest amendment and approved by Bureau of Indian Standards with the following specifications:(i). Grade: NU-CORK, RC-70-C, (ii) Binder: Nitrile, (iii) Cork Grain Size: Fine quality 0.5 to 1mm, (iv) Hardness IRHD:70+/-5, (v) Tensile Strength (kgf/cm sq):18.80 min. (vi) Flexibility (4times of the thickness): No.cracks/breakge, (vii) Compressibility (at 2800 kPa), percent: 25-35, (viii) Density (gm/cm sq.): 0.75-0.85, (ix) Compression Set at (110+/-5 degree centigrade and Recovery 1 hr: 85% Max.(x)pH Value on water extract (Chemical test): 5.0-8.5, (xi) Recovery Volume Change after Immersion in ASTM Oil No.For 70 Hrs.at(110+/-2) degree centigrade: 80% Minnimum, (xiii) Dimensional change: 1.5% Maximum,	30	NO

Tender No. & Date: KIS6939L16/01 17.04.2015

Item No./ Mat. Code	Material Description	Quantity	UOM
	Size of the gasket sheet:1000 mm x1000mmx1.0 mm. Material and Finish: The Gasket sheet shall be clean soft grade type uniformly granulated and practically free from hardboard, wood floor,dust and other foreign material likely tobe detrimental to the serviceability of the gasket. The finished material shall be free from cracks or pinholes and shall be capable of being cut or punched without cracking or tearing. Tests and Test Certificates: Tests as per the IS:4253(Part-II) shall be done for all the properties specified above and the manufacturerr's test certificates shall be submitted along with the delivery of the items. Markings: The Gasket sheets shall be marked with-(a)manufacturer's name or trade mark(if any),(b)date of manufacture and (c)grade of gasket,(d)BIS certification mark.		
60 84303063			NO
70 84304011	-		KG
90 84317482	PACKING, ASBESTOS, COVER-ON-COVER PLAITED, TO I.S: 4687-1968. PACKING ASBESTOS, WHITE, DRY TO I.S.S. GRADE 1 FOR HIGH PRESSURE APPLICATION. Round Section Size 25 mm Dia, Approximate Length/Kg 1.750 Mtr	200000	G

Note description for item no./nos.: 50, 60

NOTE

- (a) The bidders shall provide the following informations along with the offer for technical evaluation :
- i) Detailed technical literature of the offered item
- ii) Copy of the BIS approved certificate
- iii) Items are to be procured from the manufacturer or its authorised dealers only. In case of authorised dealers, valid dealershipcertificate shall be enclosed along with the offer.
- iv) Items are to be guaranteed for a minimum period of 18 months from the date of supply or 12 months from the date of installation whichever earlier.
- (b) Bidders shall indicate the guarantee period in their offer and guarantee certificate shall be provided at the time of delivery of the item.

Note description for item no./nos.: 90

Each coil of packing shall be marked with:

- a) Manufacturer's name or trade mark,
- b) Dimension and grade of packing,
- c) Weight & length of coil, and

d) Year of manufacture

Special Notes: 1. Guarantee / Warranty certificate for one year will be required along with the supply.

2. Validity of offer: 75 days from the date of tender opening. Offer with validity less than 75 days will be rejected.

Tender No. : KIS6939L16/01 Tender Date : 17.04.2015

Bid Closing On : 09.06.2015 at 14:00 hrs.(IST) Bid Opening On : 09.06.2015 at 14:00 hrs.(IST)

Tender issued to following parties only:

Slno	V_Code	Vendor Name	City/Country
1	200341	CHAMPION JOINTINGS PVT. LTD.	MUMBAI
2	200353	DAVID ASBESTOS & ENGG CO.	KOLKATA
3	200354	CALCUTTA ASBESTOS & BELTING CO.,	KOKATA
4	200514	A.K. JAIN & BROS.	KOLKATA
5	200538	ANAND ASSOCIATES	KOLKATA
6	200784	HINDUSTAN COMPOSITES LIMITED	KOLKATA
7	200936	MECHANICAL PACKING INDUSTRIES	MUMBAI
8	201525	UNI KLINGER LTD.	KOLKATA
9	205942	SUPER WAUDITE JOINTINGS PVT.LTD.	KOLKATA
10	209114	SOHUM INDUSTRIAL SALES CORP	KOLKATA

NOTICE

Other than the vendors to whom the enquiry has been issued, interested vendors who wish to participate in the tender may apply with proper credentials and other relevant details so as to reach Head-Materials, Oil India Limited, P.O. Duliajan, Dist. Dibrugarh, Assam – 786602 (E-mail: material@oilindia.in, Fax: 0374-2800533) within 10 days of publication of the tender in OIL's website.

The vendors must fulfill the following conditions:

- i) The party should have three year's experience for the same item.
- ii) The party should have received one order for at least 50% quantity in last three years for the item from any reputed firm.
- iii) Annual turnover of the firm in any of the last three financial years or current financial year should be more than Rs 5.58 lakhs.

NOTE:i) Relevant documents in support of experience, last order and annual turnover must be submitted along with the application.

ii) Application without complete supporting document will not be considered.
